

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Type or print in ink.

☒ Amendment

SEE INSTRUCTIONS ON REVERSE

|   |   |            |                            |
|---|---|------------|----------------------------|
| <b>Statement covers period</b><br>from <u>07/01/2009</u><br>through <u>09/30/2009</u> | <b>Date of election if applicable:</b><br>(Month, Day, Year)<br>_____ | Date Stamp | <b>CALIFORNIA FORM 461</b> |
|   |   |            | 1/3                        |
|   |   |            | For Official Use Only      |

## 1. Name and Address Of Filer

### NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)  
Bristol-Myers Squibb Company

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

Sacramento CA 95814

### RESPONSIBLE OFFICER

(If filer is other than an individual)

J. Richard Eichman

AREA CODE/DAYTIME PHONE

## 2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☐ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

X

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 13000.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 13000.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 146100.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 159100.00

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/25/2010  
DATE

By J. Richard Eichman  
SIGNATURE OF INDIVIDUAL DONOR OR  
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>07/01/2009</u> | <b>CALIFORNIA<br/>FORM 461</b> |
| through <u>09/30/2009</u>                         |                                |
| 2/3   |                                |

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NAME OF FILER

Bristol-Myers Squibb Company

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE               | NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                  | TYPE OF PAYMENT  | DESCRIPTION OF<br>PAYMENT<br>(IF OTHER THAN MONETARY<br>CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE,<br>MEASURE AND JURISDICTION,<br>OR COMMITTEE   | AMOUNT THIS<br>PERIOD | CUMULATIVE AMOUNT<br>RELATIVE TO THIS<br>CANDIDATE, MEASURE,<br>OR COMMITTEE |
|--------------------|--|--|---|--|-----------------------|--|
| 09/18/2009         | Re-Elect Marty Block for Assembly 2010<br><br>Sacramento CA 95814<br>ID: 1315937 Reference No:       | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Marty Block<br>State Assembly Person<br>Assembly District<br><br>NO: 78<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose     | 1000.00               | Calendar Year<br>\$ <u>1000.00</u><br>Other<br>\$ _____                      |
| 09/18/2009         | Fletcher for Assembly 2010<br><br>San Diego CA 92122<br>ID: 1314487 Reference No:                    | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Nathan Fletcher<br>State Assembly Person<br>Assembly District<br><br>NO: 75<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 2000.00               | Calendar Year<br>\$ <u>2000.00</u><br>Other<br>\$ _____                      |
| 07/28/2009         | Mary Hayashi Democrat for Assembly 2010<br><br>Sacramento CA 95814<br>ID: 1313555 Reference No:      | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Mary Hayashi<br>State Assembly Person<br>Assembly District<br><br>NO: 18<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose    | 2000.00               | Calendar Year<br>\$ <u>2000.00</u><br>Other<br>\$ _____                      |
| 07/23/2009         | Dr. Ed Hernandez, OD, Democrat for Senate 2010<br><br>Pasadena CA 91105<br>ID: 1314985 Reference No: | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Ed Hernandez<br>State Senator<br>Senate District<br><br>NO: 24<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose              | 1500.00               | Calendar Year<br>\$ <u>1500.00</u><br>Other<br>\$ _____                      |
| <b>SUBTOTAL \$</b> |  |  |   |  |                       |  |

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| through <u>09/30/2009</u>                         |                                |
| 3/3   |                                |

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|--------------------|--|--|---|--|-----------------------|--|
| 07/29/2009         | Assembly Member Dave Jones Office Holder Account<br><br>Sacramento CA 95814<br>ID: 1317507 Reference No: | <input checked="" type="checkbox"/> 2008-2010<br>Contribution<br><br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure |   | Dave Jones<br>State Assembly Person<br>Assembly District<br><br>NO: 09<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose    | 1500.00               | Calendar Year<br><br>\$ 1500.00<br>Other<br>\$                               |
| 07/28/2009         | Padilla for Senate<br><br>Sacramento CA 95814<br>ID: 1292700 Reference No:                               | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure  |   | Alex Padilla<br>State Senator<br>Senate District<br><br>NO: 20<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose            | 1500.00               | Calendar Year<br><br>\$ 1500.00<br>Other<br>\$                               |
| 09/18/2009         | Cameron Smyth for Assembly 2010<br><br>Willows CA 95988<br>ID: 1313831 Reference No:                     | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure  |   | Cameron Smyth<br>State Assembly Person<br>Assembly District<br><br>NO: 38<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | 1500.00               | Calendar Year<br><br>\$ 1500.00<br>Other<br>\$                               |
| 07/29/2009         | Friends of Mimi Walters for Senate<br><br>Rancho Santa Margarita CA 92688<br>ID: 1314311 Reference No:   | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure  |   | Mimi Walters<br>State Senator<br>Senate District<br><br>NO: 33<br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose            | 2000.00               | Calendar Year<br><br>\$ 2000.00<br>Other<br>\$                               |
| <b>SUBTOTAL \$</b> |  |  |   |  | 13000.00              |  |